



# SHIKSHA NIKETAN SENIOR SECONDARY SCHOOL, JEEVAN NAGAR, JAMMU

Recognised by J&k UT & Affiliated to J&K Board of School Education.

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**SESSION – (2024-25)**

## LIST OF BOOKS OF CLASS :9<sup>TH</sup>

| S.NO | SUBJECT           | PUBLICATION | BOOK PRESCRIBED  | RESOURCE BOOK  |
|------|-------------------|-------------|--|--|
| 1.   | ENGLISH           | JK BOSE     | ENG (A) :- TULIP SERIES BOOK- IX<br>ENG (B) :- ESSENTIAL ENGLISH<br>GRAMMAR AND COMPOSITION  | WREN & MARTIN<br>(ONLY FOR TEACHERS)<br>Oxford Practice Grammar<br>book  |
| 2.   | HINDI             | JK BOSE     | पाठ्य पुस्तक:- भास्कर भाग - १<br>सुप्रीम मानक सचित्र हिंदी व्याकरण तथा<br>रचना कक्षा (9 - 10)  |  |
| 3.   | MATHS             | JK BOSE     | A TEXT BOOK OF MATHEMATICS<br>FOR IX   | 1. R.D. SHARMA<br>2. R.S. AGGRAWAL<br>3. TOGETHER WITH<br>(RACHNA SAGAR) |
| 4.   | SOCIAL<br>STUDIES | JK BOSE     | HISTORY: INDIA AND THE<br>CONTEMPORARY WORLD-I<br>DEMOCRATIC POLITICS –I<br>GEOGRAPHY: INDIA<br>CONTEMPORARY –I<br>ECONOMICS : DISASTER<br>MANAGEMENT AND ROAD SAFETY<br>EDUCATION | EVERGREEN SELF<br>STUDY IN SOCIAL<br>SCIENCE BY:- K.S<br>RANDHAWA        |
| 5.   | SCIENCE           | JK BOSE     | TEXTBOOK SCIENCE<br>(CLASS – 9 <sup>TH</sup> )   | PHY/CHEM: PARDEEP,<br>DINESH, MODERN ABC<br>BIOLOGY: CORDOVA,<br>PARDEEP |