



**SHIKSHA NIKETAN SENIOR SECONDARY SCHOOL**  
**JEEVAN NAGAR, JAMMU**  
**LIST OF BOOKS AND REFERENCE BOOK**  
**CLASS : 10<sup>TH</sup>**

(SESSION: 2024-25)

S.NO	SUBJECT	PUBLICATION	NAME OF THE BOOK	REFERENCE BOOK
1	ENGLISH	JK BOSE	1) A TEXT BOOK OF ENGLISH FOR CLASS X TULIP SERIES BOOK -X  2) ESSENTIAL ENGLISH GRAMMAR AND COMPOSITION  FOR SECONDARY CLASSES  <b>BY</b> <b>VISION INDIA</b> <b>PUBLICATIONS</b>	MBD  Wren and Marten (Only for teachers)  Oxford Practice English Grammar Book
2	HINDI	JK BOSE	क.नवभारती कक्षा 10  ख. सुप्रीम मानक सचित्र  हिंदी व्याकरण तथा  रचना कक्षा (9 - 10)	
3	MATHS	JK BOSE	MATHEMATICS TEXTBOOK FOR CLASS - X	R.D SHARMA  R.S AGARWAL
4	SCIENCE	JK BOSE	SCIENCE  TEXTBOOK FOR CLASS X  NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING	PARDEEP PUBLICATIONS FOR ( PHYSICS & CHEMISTRY)  LAKHMIR SINGH (S. CHAND PUBLICATION)  CORDOVA For BIO  Or  GATE WAY TO SCIENCE  SOHAI BROTHERS

				<b>PRAKASHAN</b>
5)	S.ST	JK BOSE	<b>1) HISTORY : INDIA AND THE CONTEMPORARY WORLD -II</b>  <b>TEXT BOOK OF HISTORY FOR CLASS X</b>  <b>JAMMU &amp; KASHMIR BOARD OF SCHOOL EDUCATION</b>  <b>2) POLITICS :SOCIAL SCIENCE DEMOCRATICS POLITICS -II</b>  <b>TEXTBOOK OF POLITICAL SCIENCE FOR CLASS X</b>  <b>3) GEOGRAPHY :</b>  <b>INDIA CONTEMPORARY TEXTBOOK OF GEOGRAPHY FOR CLASS X</b>  <b>4) ECONOMICS :</b>  <b>A TEXT BOOK OF ECONOMICS</b>  <b>DISASTER MANAGEMENT AND ROAD SAFETY EDUCATION CLASS X</b>	<b>1)EVERGREEN</b>  <b>SELF STUDY IN SOCIAL SCIENCE</b> <b>BY :</b> <b>K.S.RANDHAWA</b>