

SHIKSHA NIKETAN SCHOOL

SESSION: 2025 - 26 BOOKLIST OF CLASS: 8TH

| S.NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|-------|----------------------|---------------------------------------------------|-------------------------|
| 1. | ENGLISH | A Textbook of English (8th) | JK Bose |
| | ENGLISH (Grammar) | Any time English Grammar and Composition (Candid) | Ever green Publications |
| 2. | HINDI | A Textbook of Hindi (8th) | JK Bose |
| | HINDI | VOLT (Learning is Joy) | |
| | (व्याकरण) | हमारी हिन्दी व्याकरण व्यावहारिक एवं | VOLT |
| | | रचनात्मक व्याकरण श्रृंखला | |
| 3. | MATHS | A Textbook of Mathematics (8th) | JK Bose |
| 4. | Science | A Textbook of Science (8th) | JK Bose |
| 5. | Social Studies | JK Bose | JK Bose |
| 6. | COMPUTER | Touch Pad Focusing on Excel X modules ver. 2.0 | Orange Education |
| _ | Sanskrit | दरोहर संस्कृत पाठमाला 4 | Indian University Press |
| 7. | Punjabi | पंजाबी पाठमाला (Guntash 3) | Vihaan Publications |
| | Dogri | डोगरी पुस्तक माला | JK Bose |
| | Urdu | JK Bose | JK Bose |

4



SHIKSHA NIKETAN SCHOOL

SESSION: 2025 - 26 CLASS: 8TH

LIST OF NOTEBOOKS AND NOTEBOOK'S COVER

| S.NO. | SUBJECT | NOTE BOOK | COVER |
|-------|-----------------------------|--------------------------|-------|
| 1. | ENGLISH | RULED BOTH SIDE | BROWN |
| 2. | HINDI | RULED BOTH SIDE | BROWN |
| 3. | MATHEMATICS | RULED BOTH SIDE | BROWN |
| 4. | PHYSICS AND CHEMISTRY | RULED BOTH SIDE | BROWN |
| 5. | BIOLOGY | RULED BOTH SIDE | BROWN |
| 6. | SOCIAL SCIENCE | RULED BOTH SIDE | BROWN |
| 7. | COMPUTER | INTERLEAF (PRACTICAL) | BLACK |
| 8. | URDU/PUNJABI/SANSKRIT/DOGRI | RULED BOTH SIDE | PINK |

